

NOTICE OF MEETING

Meeting: GENERAL PURPOSES AND LICENSING COMMITTEE

Date and Time: FRIDAY, 11 SEPTEMBER 2015, AT 9.30 AM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Melanie Stephens
Email: melanie.stephens@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Dave Yates
Chief Executive

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This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meetings held on 12 June and 26 June 2015 as correct records.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. SKY LANTERNS TASK & FINISH GROUP (Pages 1 - 4)

To receive the findings of the Sky Lanterns Task & Finish Group.

5. LICENSING ACT 2003 - STATEMENT OF LICENSING POLICY (Pages 5 - 24)

To recommend to the Council that the Licensing Act 2003 - Statement of Licensing Policy for 2016-2021 be adopted with effect from 7 January 2016.

6. DELEGATION OF POWERS TO OFFICERS

RECOMMENDED:

That the scheme of delegation of powers to officers to updated to include the officers shown in bold italics below: -

No	Source	Power Delegated	Delegated to
<i>G P & L 122 (old ref 225)</i>	<i>Guard Dogs Act 1975 Dangerous Dogs Act 1991</i>	<i>To administer and enforce the provisions of the Act in the name of the Council</i>	<i>Head of Public Health and Community Safety, or Environmental Health Manager, Environmental Health Officer, or Dog Warden, or G Benbow MRCVS, or P Scott FRCVS, or J Chitty MRCVS, or Dr M Stevenson</i>
<i>G P & L Auth 2 (old ref 241)</i>	<i>Breeding of Dogs Act 1973 s.1</i>	<i>To enter premises for the purposes of the Act</i>	<i>Environmental Health Officer, Dog Warden, or G Benbow MRCVS, or P Scott FRCVS, or J Chitty MRCVS, or Dr M Stevenson</i>

7. DATES OF MEETINGS 2016/2017

The Committee is requested to fix its meeting dates for 2016/2017. The following dates are suggested (all Fridays at 9.30 a.m.):-

10 June 2016
9 September 2016
11 November 2016
13 January 2017
10 March 2017

8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

S J Clarke (Chairman)
L R Puttock (Vice-Chairman)
G C Beck
G R Blunden
Ms L C Ford
R L Frampton
A T Glass
L E Harris

Councillors:

J M Olliff-Cooper
A K Penson
D N Tungate
A S Wade
Mrs C V Ward
J G Ward
Mrs P A Wyeth